

**St. Bede's Episcopal Church, Menlo Park**  
**Last Sunday After Pentecost**  
**Christ the King**  
**November 21, 2021**



**WELCOME!** 

In song and sermon, prayer and practice, we seek to renew our ancient traditions in light of the modern world. We affirm the transformative power of God's word and Jesus' call to active charity. Whoever you are and wherever you find yourself on your journey of faith, please join us today in fellowship. You are our most welcome guest!



**ST. BEDE'S EPISCOPAL CHURCH IN THE DIOCESE OF CALIFORNIA**

**The Rt. Rev. Marc Handley Andrus, Bishop**

**The Rev. Daniel Paul Spors, Rector**

**2650 Sand Hill Road, Menlo Park, CA 94025 ◊ (650) 854-6555 ◊ [stbedesmenlopark.org](http://stbedesmenlopark.org)**

**Worship Service Sundays at 9:30 a.m.: Hybrid worship in the Sanctuary and on Zoom**

**THE WORD OF GOD** **Hymn 494**      *Sung by all, standing as able***Crown him with many crowns***Please find today's hymns in the blue hymnals in the pew racks in front of you.*

Presider      Blessed be God, Father, Son, and Holy Spirit.

All      **And blessed be God's kingdom, now and forever. Amen.**Presider      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.****A Song to the Lamb**      *Sung by all*

S266

*Introduction*      *Antiphon*



Splen - dor      and      hon - or      and

king - ly power are      yours by      right,      O Lord our      God,

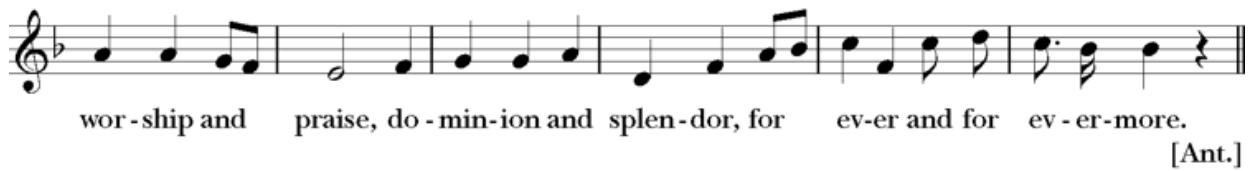
1. Splen - dor      and      hon - or      and      king - ly power are      yours by      right,

— O Lord our      God,      2. For you cre - a - ted      ev - ery - thing that

is,      and by your      will they were cre - a - ted      and have their      be - ing. [Ant.]

3. And yours      by      right,      O      Lamb that      was      slain,      for with your

blood you have re - deemed for God,      4. From ev - ery fam - ily,      lan - guage,



Setting: Calvin Hampton (1938-1984)

### The Collect of the Day

BCP p. 236

Presider      The Lord be with you.

All            **And also with you.**

Presider      Let us pray.

All            **Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.**  
**Amen.**

### THE LESSONS

**Old Testament** Daniel 7:9-10, 13-14

New Revised Standard Version (NRSV)

Reader      A Reading from the Book of Daniel.

As I watched, thrones were set in place,  
 and an Ancient One took his throne,  
 his clothing was white as snow,  
 and the hair of his head like pure wool;  
 his throne was fiery flames,  
 and its wheels were burning fire.

A stream of fire issued  
 and flowed out from his presence.

A thousand thousands served him,  
 and ten thousand times ten thousand stood attending him.

The court sat in judgment,  
 and the books were opened.  
 As I watched in the night visions,  
 I saw one like a human being  
 coming with the clouds of heaven.  
 And he came to the Ancient One  
 and was presented before him.  
 To him was given dominion  
 and glory and kingship,  
 that all peoples, nations, and languages  
 should serve him.  
 His dominion is an everlasting dominion  
 that shall not pass away,  
 and his kingship is one  
 that shall never be destroyed.

The Word of the Lord.

All

**Thanks be to God.**

*Please be seated.*

**Psalm 93**

*Sung by all, seated*

Text: Psalter for the Christian People  
 Music: Thomas Tallis (1505-1585)



- 1 You, O Lord, are Sovereign;  
 you have put on / splendid · ap - / parel; \*  
 You, O Lord, have put on your apparel  
 and / girded · your - / self with / strength.
- 2 You have made the whole / world so / sure \*  
 that / it can - / not be / moved;
- 3 Ever since the world began, your / throne has · been es - / tablished; \*  
 you / are from / ever - / lasting.
- 4 The waters have lifted up, O Lord,  
 the waters have lifted / up their / voice; \*  
 the waters have lifted / up their / pounding / waves.
- 5 Mightier than the sound of many waters,  
 mightier than the / breakers · of the / sea, \*  
 mightier is the / Lord who / dwells on / high.
- 6 Your testimonies are / very / sure, \*  
 and holiness adorns your house, O Lord,  
 for / ever · and for / ever - / more.

**Epistle**

Revelation 1:4b-8

NRSV

Reader

A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

All

**Thanks be to God.**

### **The Alleluia**

*Please stand as you are able.*

*The Alleluia will be sung twice before the verse, (first by cantor alone, then by all), and once after the verse, (by all).*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Verse: Your throne, O God, is for ever and ever, \*  
and the righteous sceptre is the sceptre of your kingdom.

Orlia Budge, cantor

<b>The Gospel</b>	John 18:33-37	NRSV
Presider	The Holy Gospel of our Lord Jesus Christ according to John..	
All	<b>Glory to you, Lord Christ.</b>	
Presider	Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”	
	The Gospel of the Lord.	
All	<b>Praise to you, Lord Christ.</b>	

## THE SERMON

### NICENE CREED

*Please stand as you are able.*

Enriching Our Worship 1 (EOW 1), p .53

All           **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **The Prayers of the People: Form IV**

BCP p. 385

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

All **Hear our prayer.**

Intercessor Guide the people of this land, especially Joe our President and Gavin our Governor, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

All **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

All **Hear our prayer.**

Intercessor	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
	Lord, in your mercy
All	<b>Hear our prayer.</b>
Intercessor	Comfort and heal all those who suffer in body, mind, or spirit, especially Siri Matthew, Anna, the Festing family, Connie, Joanne & Brenda, Devereaux, Werner, Michael, Elaine, Mary, Sarah, Penny, Katie and Talley, Shireen and family, Ken and his family, Bill and Marc, Margaret, Charles, Sue, Jim, Arlys, Nancy, Carol and Juan Nosko, Julie, Tom, Bill, Mark, Cameron, Adele, Gina, Mark, John, Pete, Richard, Barbara, Anne, Jon, Tim, Kim, Karen, Donna, Ed, Suzie, Gladys, Josie, Tina, Karen, Kyle & Celeste, Keary & children, Angel, Sherrilynn & children, Rich, Conan, Anne, Ryan, and Siri; give them courage and hope in their troubles, and bring them the joy of your salvation.
	Lord, in your mercy
All	<b>Hear our prayer.</b>
Intercessor	Mercifully assist the people of Afghanistan, and all who suffer oppression, injustice, and are victims of violence.
	Lord, in your mercy
All	<b>Hear our prayer.</b>
Intercessor	We ask your prayers this week for those celebrating birthdays, especially Kathy F., and David C., and for those celebrating anniversaries.
	Lord, in your mercy
All	<b>Hear our prayer.</b>
Intercessor	And we offer our prayers for those people and matters that are of particular concern to us this day, aloud or in our hearts.
<i>A moment of silence will be kept. The people may add their own petitions, silently or aloud.</i>	
	Lord, in your mercy
All	<b>Hear our prayer.</b>
Intercessor	We commend to your mercy all who have died, especially Herb, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
<i>A moment of silence will be kept. The people may add their own petitions, silently or aloud.</i>	

Lord, in your mercy

All           **Hear our prayer.**

*The Presider ends with a Concluding Collect.*

### **Confession of Sin**

BCP p. 360

Presider      Let us confess our sins against God and our neighbor.

*The congregation may stand, kneel, or sit for the Confession.*

All           **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

Presider      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Please stand as you are able.*

Presider      The peace of the Lord be always with you.  
All           **And also with you.**

## **THE HOLY COMMUNION**

Presider      Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge the Name of the Lord.

*Please be seated.*

**Anthem****The King shall come when morning dawns**

Melody: Morning Song, arr. Kenton Coe (b. 1930)

Librettist: John Brownlie (1857-1925)

The King shall come when morning dawns, and light triumphant breaks;  
When beauty gilds the eastern hills, and life to joy awakes;  
Then right shall triumph over wrong, for all thy mercy's sake.  
Come let your voice join angel throngs, shout with their shout of praise.  
See how the sun soars up, great Lord of years and days.  
So let the love of Jesus come and set your soul ablaze.  
The King shall come when morning dawns, and light and beauty brings:  
The world awakes to call thy name, its praise now echoing;  
Hail, Christ the Lord! Thy people pray,  
Come quickly, King of Kings!

**Hymn 435***Sung by all, standing as able***At the Name of Jesus****THE GREAT THANKSGIVING** 

BCP p. 367

*At the following words, please remain standing as able.*

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus***Sung by all*

S127

The musical notation consists of four staves of music in common time and G major. The lyrics are integrated into the music, appearing below each staff. The first staff begins with a fermata over two measures, followed by the words "Ho - ly, ho - ly, ho - ly". The second staff continues with "Lord, God of". The third staff begins with "pow - er and might," followed by "heav - en and earth are full of your". The fourth staff begins with "glo - ry." followed by "Ho - san - na in the high -". The fifth staff begins with "est." followed by "Blest is the one who comes in the name of the". The sixth staff begins with "Lord." followed by "Ho - san - na in the high - est.". The music concludes with a final measure ending on a fermata.

Setting: C. Hampton

*The congregation may stand, kneel, or sit.*

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Venerable Bede and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say:

All

**Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.**

## The Breaking of the Bread

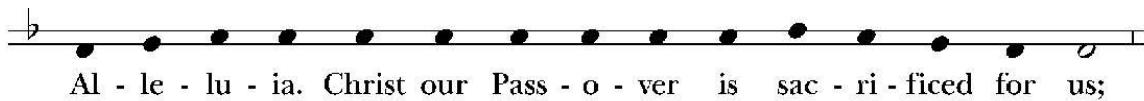
BCP p. 364

*The Presider breaks the consecrated Bread.*

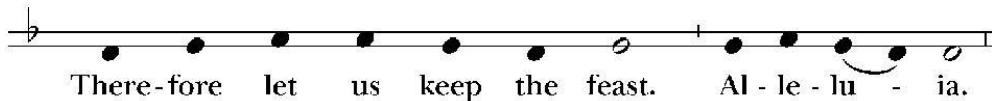
*A period of silence is kept.*

Presider:

S152



All:



Presider      The Gifts of God for the People of God.

*When coming forward to receive communion, please maintain proper distancing from those not in your household and return to your seat before removing your mask to consume the host.*

*Upon returning to your seat, you may kneel or be seated.*

## Anthem    Bless this house

May Brahe (1884-1956)

Words: Helen Taylor (1873-1943)

Bless this house, O God, we pray, make it safe by night and day;  
Bless these walls, so firm and stout, keeping want and trouble out.  
Bless the roof and chimneys tall, let Thy peace lie over all;  
Bless this door, that it may prove ever open to joy and love.  
Bless the windows shining bright, letting in God's heav'nly light;  
Bless the hearth ablazing there, with smoke ascending like a prayer;  
Bless the people here within, keep them pure and free from sin;  
Bless us all that we may be fit, O Lord, to dwell with Thee;  
Bless us all that we one day may dwell, O Lord, with Thee.

Katherine McKee, contralto & Dora Ho, piano

## Hymn 324

*Sung by all, seated or kneeling*

**Let all mortal flesh keep silence**

*Please stand as you are able.*

Presider      Let us pray,

All              **Faithful God**

EOW 2, p. 56

**in the wonder of your wisdom and love**

**you fed your people in the wilderness with the bread of angels,**

**and you sent Jesus to be the bread of life.  
We thank you for feeding us with this bread.  
May it strengthen us  
that by the power of the Holy Spirit  
we may embody your desire  
and be renewed for your service  
through Jesus Christ our Savior. Amen.**

## The Announcements

### The Blessing

Book of Occasional Services, 2018, p. 15

Presider      The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of the Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

**Hymn 450**      *Sung by all, standing as able*      **All hail the power of Jesus' Name!**

### Dismissal



**Organ Postlude**      Fugue in g

J.S. Bach (1685-1750)

Liturgical Source Acknowledgements: Liturgies are from the 1979 Book of Common Prayer, Psalter for the Christian People, and Enriching Our Worship. Hymns are from Hymnal 1982, Wonder, Love, and Praise, Voices Found, and Lift Every Voice and Sing II. Reprinted and streamed with permission under One License # A-724585. *Fugue in g* and *Fantasia in g* are in the public domain. *The King shall come when morning dawns* is used by permission of St. James Music Press, licence #9490.

## THANK YOU TO THOSE SERVING TODAY

Presider: **The Rev. Daniel Spors**

Music Director: **Katherine McKee**

Organist: **Rani Fischer**

First Reading: **Helen Greenwood**

Second Reading: **Tanya Luhrmann**

Intercessor: **Richard Zeren**

Ushers: **Julie Backlund**

Zoom Host: **Jon Poe**

Hospitality: **Susan Chan Egan**

Altar Guild: **Susan Sartor, Anne Vitullo,**

**(flowers)**

### St. Bede's Choir

**Sopranos:** Orlia Budge, Catherine

Clover, Rani Fischer, Nancy Stork

**Altos:** Naomi Braun, *Section leader*,

Dora Ho, Cathleen Josaitis, Kathleen

Thompson, Becky Zeren

**Tenors:** Chris Brown, Liza Taft

**Basses:** David Chu, Joseph Krohlow,

*Section Leader*, Quentin Long

## ANNOUNCEMENTS

### SoulWork (Adult Education): Sundays at 8:30 a.m. in Lehman Hall

Our topic for today is an exploration of Christ the King. In the four weeks of Advent we will explore the purpose of the liturgical season and themes including prophecy, joy, hope, and anticipation.

### Service Schedule for the Holiday Season at St. Bede's

Thanksgiving Day (Nov. 25)	9:30 a.m. Rite II, sung
Advent 1 (Nov. 28)	8:00 a.m. Rite I, spoken; 10:15 a.m. Rite II, sung
Advent 2 (Dec. 5)	8:00 a.m. Rite I, spoken 10:15 a.m. Rite II, Advent Lessons & Carols, Holy Eucharist
Advent 3 (Dec. 12)	8:00 a.m. Rite I, spoken; 10:15 a.m. Rite II, sung
Advent 4 (Dec. 19)	8:00 a.m. Rite I, spoken; 10:15 a.m. Rite II, sung
Christmas Eve (Dec. 24)	4:00 p.m. All Ages Pageant, Holy Eucharist
Christmas Day (Dec. 25)	9:30 a.m. Rite II, spoken
Christmas 1 (Dec. 26)	9:30 a.m. Rite II, Christmas Lessons & Carols, Holy Eucharist
Christmas 2 (Jan. 2)	9:30 a.m. Rite I, spoken

### Help Wanted! Calling all Social Media Fans!

Do you enjoy spending time on Facebook, Instagram and other social media platforms? If so, would you be interested in keeping St. Bede's Facebook and Instagram pages and our website updated with current news and photos? This volunteer role would require an hour or so a month working collaboratively with Siri and Reverend Dan to share upcoming events, accomplishments and information within the St. Bede's and local community. Who knows? You may become a social media influencer! If you are interested, please contact Reverend Dan, or Vestry Communications Liaison Miranda Pinckert. Help us get the good news about St. Bede's out into the world!

### Hospitality Would Love Your Help!

Starting the first Sunday in Advent (November 28), we will again have two services at St. Bede's and the Hospitality Team would like to offer a simple coffee hour after each service. But to do that, we could use a few more coffee hour hosts. Please contact Helen Greenwood ([heleng614@att.net](mailto:heleng614@att.net)) or Anne Vitullo ([c\\_anne@att.net](mailto:c_anne@att.net)) if interested.

### It's Here: The Season for Sharing!

For our December community outreach project, we are creating Christmas stockings to give to teens

from families served by Ecumenical Hunger Program in East Palo Alto. Our goal this year is to prepare 50 stockings for teens. Here's how you can help:

- Fill a stocking (or two!) with small gifts and treats for a teen and top it off with a \$50 gift card from Amazon, Costco, Kohls, Target or Walmart. Pick up a flyer at the back of church for a list of gift ideas.
- Make a cash contribution to the Seccombe Outreach Fund that we will use to purchase gift cards for the stockings. The Community Outreach Steering Committee has designated \$1,000 from the fund for this project; help us to double that amount so that we can include a gift card in each stocking.
- Join the fun at our stocking-stuffer event on Sunday, December 12, where we'll fill stockings and get them ready to deliver to EHP on December 13.

Thanks for helping to spread some Christmas joy this season!

### **Nursery Care, Godly Play, and Sunday School**

The Nursery, Godly Play, and Sunday School are offered during the 9:30 service and meet in Wyatt Hall (the building to the left as you go through the north exit of the Sanctuary). Godly Play's curriculum is used for children ages 3 through 1st Grade, and we offer Sunday School for young children in 2nd grade and older. Children in Godly Play and Sunday School will return to the Church for Communion with their families. **Note: Nursery is not offered this week.**

### **Give the Gift of Flowers**

We invite you to sponsor the flower arrangements in the sanctuary one Sunday; it's a wonderful way to honor a loved one or simply share your love of flowers. The cost to sponsor the flowers for a single Sunday is \$60. Sign up for the Sunday you wish to sponsor on the poster in the courtyard narthex. To make a contribution, donation envelopes are available in the back of the church. They may be left in the offertory plate or brought to the church office during the week. Many thanks for your gift!

### **Supporting St. Bede's Financially**

Thank you for your contributions to our parish with your time and talents, and especially for your financial support. Your continued support enables us to continue to be a community that worships together, whether in-person or joining us in the Zoom Chapel, and to be a light to the world in Menlo Park. Pledge payments and other contributions can be made securely by mailing a check to the church office at 2650 Sand Hill Rd., Menlo Park, CA 94025. Donations may also be made on our website (3% PayPal processing fees charged to the church).

# ST. BEDE'S EPISCOPAL CHURCH IN MENLO PARK



## Church Staff

Rector: Dan Spors  
Parish Administrator: Siri Huntoon  
Music Director: Katherine McKee  
Organist: Rani Fischer  
Bookkeeper: Angela Sherry  
Sunday School Teacher: Claire Lawrence  
Nursery Caregiver: Lina Jiang

## Vestry

Vicki Blayney  
Susan Chan Egan  
Laura Gable, *Junior Warden*  
Irene Lawrence  
Miranda Pinckert  
Sue Sartor, *Senior Warden*  
Nancy Stork, *Clerk*  
Dick Zeren

**Altar Guild:** Elaine Kriegh, Sue Sartor,  
Anne Vitullo

## Buildings and Grounds:

Miranda Pinckert, Mike Sartor,  
Richard Zeren

## Community Outreach:

Julie Backlund, Vicki Blayney, John Hickson,  
Sue Sartor, Angela Sherry, Anne Vitullo,  
Becky Zeren

## Finance:

Julie Backlund, *Treasurer*,  
Randy Kriegh, Irene Lawrence,  
Hal Louchheim, Jon Poe, Angela Sherry,  
Michelle Swenson, *Assistant Treasurer*

**Hospitality:** Helen Greenwood, Kathy  
Thompson and Anne Vitullo, *Captains*

## Deanery Delegates

Laura Gable, *Alternate*,  
Michael Graebner, Irene Lawrence

## Trinity School Board Representatives

Michelle Swenson, Jon Poe