

# Bede's Journal

OCTOBER 2016



The Monthly Newsmagazine of St. Bede's Episcopal Church

## October at a Glance

### Sunday 2 October

9:00am Soulwork: LGBTQ People in the Episcopal Church

11:30am Youth Group resumes: *Heaven and/or Hell, what do we believe?*

### 9:00am, Sundays, October 9, 16, 23, 30 & November 6

Soulwork: Christian ethics and voting

### 10:15am, Sunday 9 October

Feast of St. Francis with blessing of animals & All Ages Worship

### 4:00pm, Sunday 23 October

Arts at St. Bede's presents a Candlelight Evensong & Organ Recital

### Sunday 30 October

11:30am Parish Fall Meeting & Harvest Brunch

4:00pm FALL GALA sign-up event: Whisky 201, at the Swenson/Drobac home



## Look Ahead and Save These Dates!

### 4:00pm, Saturday 12 November

Arts at St. Bede's presents All Souls Memorial Service with combined choirs

### 3:00pm, Sunday 13 November

FALL GALA sign-up event: Afternoon Tea, at the Chu/Lawrence home

### Sunday 20 November

11:30am FALL GALA sign-up event: Parents' Getaway

4:00pm Arts at St. Bede's presents Collage Vocal Ensemble

## Adult Formation

### Soulwork

October 2 is the final session of our series on LGBTQ People and the Church. Meet The Rev. Carolyn Woodall, Deacon at St. James Episcopal Church in Sonora. Carolyn will share her experiences and those of her community along the road to openness and understanding towards all who seek a spiritual home at St. James. How might we at St. Bede's learn from St. James' evolution and apply that learning to our own growth? Many thanks to Curtis Grisham and Jeanne Cooper for organizing this series!

On October 9, we begin a new five-week series on **Christian ethics and voting**. The Episcopal Church has a strong respect for individual conscience. What resources for decision-making does the Church offer as each of us chooses how to vote? How can we put our faith into action in the voting booth? See the rector's column on page 5 for details.

Soulwork meets on Sundays at 9:00am in Lehman Hall; childcare is available.

## ☀ Bede's People ☀

**Amy Worden** appears as Eulalie MacKecknie Shinn in Lyric Theatre of San Jose's production of "The Music Man" at Montgomery Theater in San Jose, October 15-23. See [www.lyrictheatre.org](http://www.lyrictheatre.org) for tickets and details. *Note: A half-dozen parishioners are attending the October 16 matinee. Feel free to join them or form your own group!*

Amy also sings with the Symphony Silicon Valley Chorale as it accompanies "Harry Potter & the Sorcerer's Stone" at the Center for the Performing Arts in San Jose at 2:30 and 8:00pm on October 29 and at 2:30 and 7:00pm on October 30.

**Claire Lawrence** appears as Emma Goldman in Woodside Community Theatre's production of "Ragtime," with performances October 21-30. For tickets and details, see [www.woodsidetheatre.com](http://www.woodsidetheatre.com). *Note: Youth Group volunteer Jeanne Cooper is available to take youth to the October 22 evening show; contact her ASAP if interested.*



## Feast of St. Francis — Blessing of the Animals

Sunday 9 October, near the end of the 10:15 service

Bring your animal buddies to church for a blessing and all ages will worship together in the parish hall!



## Community Service

### Home & Hope —

**Save the date:** The annual Journey Home walk/run fundraiser for Home & Hope takes place at 1:00pm on Sunday, November 13, at Seal Point Park in San Mateo.

To join the St. Bede's team, sponsor the team with a donation, or both, visit <https://journeyhome.homeandhope.net/StBedesEpiscopal>.

Carpools may be available from St. Bede's. Contact Community Service co-chair Emilee Wilhelm-Leen for more information.

A large crew of St. Bede's volunteers assisted at Transfiguration Episcopal Church in San Mateo on September 27 when they hosted Home & Hope. Thanks to Megan Sell, Jon and Julie Backlund, the Pellegrin family, Mark Thacker, Melville Hayes-Martin, and Emilee Wilhelm-Leen for participating in this ministry. Please contact Emilee if you'd like to get involved on a future date! Don't worry if you've never served at Home & Hope before. It's an easy way to show God's hospitality to our neighbors and we'll pair new volunteers with old hands.

### Pack the Bag —

A team of St. Bede's volunteers packs bags of kid-friendly food each week at Ecumenical Hunger Program in East Palo Alto. In a typical week, we serve about twenty families, feeding kids who get food at school during the week but who might encounter food insecurity on the weekends. The program is a great way to provide concrete, hands-on help to needy kids in our community. We could always use an extra packer or two on our substitute or regular rota, so email Tanya Brugh or Emilee Wilhelm-Leen if you have an hour or two to spare one weekday per month. Also, we're in need of paper grocery bags for packing. Bags should be in good condition, clean and dry, but need not be new. If you have bags, please leave them in the narthex on Sunday morning and PTB volunteers will transport them to EHP.



— Emilee Wilhelm-Leen  
Community Service Committee co-Chair

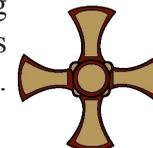
## From the Rector

### Voting Our Faith

Election season is upon us, and as Christians, we have a special call to take part. Presiding Bishop Michael Curry said in a recent video message to Episcopalians, "Voting and participation in our government is a way of participating in our common life, and that is a Christian obligation.... Go and vote, and do that as a follower of Jesus." So how do we do that? How do we put our Christian faith into action in the voting booth?

The Anglican theological tradition, of which we Episcopalians are a part, has had a strong respect for individual conscience since the sixteenth century. It's one of the aspects of Anglicanism that many of us most appreciate about our branch of Christianity. The Church will never tell us how to vote. I will never tell you how to vote. Yet the Church doesn't leave us to make these decisions on our own, without guidance from our faith. The Anglican theological tradition offers us a number of strategies and tools to help us decide how to vote, and it's these strategies and tools that we'll explore in Soulwork in the five weeks leading up to the November election.

We'll begin on October 9 by considering the ethics of Jesus expressed in his teaching about the kingdom of God.



On October 16, we'll look at decision-making resources from the Episcopal/Anglican tradition. On October 23 and 30, we'll use those resources to discuss two of the propositions on the ballot in California, one on which the Episcopal Church has taken a clear and consistent position and one on which the Church has said little. We'll wrap up on November 6 talking about how to decide which candidate to vote for, using a hypothetical race for school board as a case study. Soulwork meets at 9:00am on Sundays in Lehman Hall; childcare is available.

The deep divisions in our country have perhaps never been more apparent than they are now. In an era where Americans have lost the ability to talk with each other across lines of difference, the remarkable capacity of the St. Bede's community to love each other while disagreeing is supremely valuable. It allows us to have respectful discussions about a whole range of difficult subjects, from race to money to politics. We'll draw on our love for each other as we walk through this Soulwork series, and I hope we will demonstrate to our hurting nation how to love while disagreeing. It's one of the greatest gifts St. Bede's has to offer the world.

Peace,

Gia+

As published last month...

### Proposed Bylaw Revision

On Sunday, October 30, St. Bede's will hold its fall election for vestry and deanery delegates. This year, due to a proposed amendment to St. Bede's bylaws that requires at least a tenth of eligible voters to participate, we will have a list of members eligible to receive ballots at the meeting. Voter eligibility is defined in the bylaws as follows:

**Section 3.4. VOTING RIGHTS.** At every Parish meeting, any communicant in good standing of this Parish, 16 years of age or older, whose confirmation or reception shall have been registered on the Parish Register for six months immediately preceding such parish meeting, or other member in good standing of this Parish who has for the same period been registered on the books of the Treasurer as a regular contributor to the support of the Parish by a stated pledge, and who shall not be in arrears on account of such pledge, shall be entitled to vote.

Please save the date for this election, followed by our traditional Harvest Brunch, and please consult with Rev. Gia Hayes-Martin or parish administrator Carol Shedlock if you're unsure of your eligibility to vote.

The proposed bylaw change (full text below) would reduce the number of elected vestry members from twelve to nine, over a three-year period; since the rector remains as *ex officio* member, the total number of vestry would eventually move from thirteen to ten.

This proposal is one that I and others with vestry service have been mulling for several years. As a seven-year veteran of St. Bede's vestry (two three-year terms plus a one-year replacement term), who has twice served as senior warden, I have had the pleasure of working alongside many talented, committed members of our parish on the vestry. As a member of several vestry nominating committees, I have also experienced the difficulty in trying to persuade similar talented, committed parishioners to juggle the time spent on other ministries, as well as work and family, to join the vestry. And as someone who visits parishes outside the state during my frequent travels and in our deanery as part of community service and faith formation programs, I have come to realize that the apostolic number of twelve elected members is by no means a requirement for an engaged, capable vestry.

There is no requirement by The Episcopal Church USA for a particular number of elected vestry members, nor the length of their term. Some churches have as few as six members. The key issue is that they uphold their responsibilities, as the Episcopal Dictionary of the Church notes, "to help define and articulate the mission of the congregation; to support the church's mission by word and deed; to select the rector; to ensure effective organization and planning, and to manage resources and finances."

Perhaps we could best support the church's mission in the world by freeing three people to use their gifts to pursue active ministry other than parish governance, perhaps in new ways or perhaps strengthening existing ministries in need of support. It is a significant change to our bylaws, so we're publishing the proposal now to invite conversation before the election.

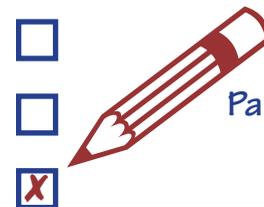
Proposed bylaw change:

**Section 5.2. ORGANIZATION OF THE VESTRY.** The number of members of the Vestry, including therein the Rector and the Wardens, shall be ~~13~~; **10**, of whom all but the Rector shall be elective members.

The elected Vestry members shall be divided into three equal groups, each group to hold office until the annual Parish meeting three years following the election of such group.

Elections of Vestry members shall take place at the Annual Meeting or other special meetings of the Parish. The number of members so elected each year shall equal the sum of (i) the number of Vestry members whose terms shall have expired at the time of such Annual Meeting, and (ii) the number of Vestry members who shall have left the Vestry since the prior Annual Meeting. **An exception will be made for the first three years after the approval of an amendment to reduce the total membership from 13 to 10; in those cases, the number of entering Vestry members will be (i) three for the purposes of replacing those with expired terms, and (ii) the number of Vestry members who shall have left the Vestry since the prior Annual Meeting.**

— Jeanne Cooper



Parish Fall Meeting, Vestry/Deanery Elections, Harvest Brunch  
Sunday 30 October, 11:30am

# October 2016 at St. Bede's Episcopal Church

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p><i>"THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE HAS ANOINTED ME TO BRING GOOD NEWS TO THE POOR."</i></p>						<p><i>Remigius of Rheims</i> <b>1</b> 7:30a Sunrise AA* 9:00a Alcoholics Anonymous* Altar Guild work 7:00p Scandinavian Dance*</p>
<p><b>20 Pentecost</b> <b>2</b> 8:00a Holy Eucharist Rite I <b>9:00a Soulwork-LGBTQ</b> 9:00a Nursery 10:15a Sunday school <b>10:15a Holy Eucharist Rite II</b></p>	<p><b>3</b> 8:30a School chapel 9:00a Counting Crew</p>	<p><i>Francis of Assisi</i> <b>4</b> 8:30a School chapel 8:00p Narcotics Anonymous*</p>	<p><b>5</b> 8:00a Morning Prayer 8:30a School chapel w/ blessing of animals <b>noon Bldgs &amp; Grounds mtg</b> 7:30p Choir rehearsal 7:30p Highland Pipe Band*</p>	<p><i>William Tyndale</i> <b>6</b> 8:30a School Eucharist noon Alcoholics Anonymous*</p>	<p><b>7</b> 8:30a School chapel</p>	<p><b>8</b> 7:30a Sunrise AA* 9:00a Alcoholics Anonymous* Altar Guild work 2:00p Organ class/recital* 7:00p Folk Dance*</p>
<p><b>21 Pentecost</b> <b>9</b> <i>St. Francis Sunday</i> 8:00a Holy Eucharist Rite I <b>9:00a Soulwork-voting</b> 9:00a Nursery <b>10:15a Holy Eucharist Rite II</b> <b>with all ages &amp; animals</b> noon <b>LWV</b> ballot pros/cons</p>	<p>Columbus Day <b>10</b> 9:00a Counting Crew</p>	<p><i>Philip</i> <b>11</b> 8:30a School chapel 2:00p Staff meeting 8:00p Narcotics Anonymous*</p>	<p><b>12</b> 8:00a Holy Eucharist 8:30a School chapel 7:30p Choir rehearsal 7:30p Highland Pipe Band*</p>	<p><b>13</b> 8:30a School chapel noon Alcoholics Anonymous*</p>	<p><i>Samuel Isaac Joseph Schereschewsky</i> <b>14</b> 8:30a School chapel noon Parkinson's Caregivers*</p>	<p><i>Teresa of Avila</i> <b>15</b> 7:30a Sunrise AA* 9:00a Alcoholics Anonymous* Altar Guild work</p>
<p><b>22 Pentecost</b> <b>16</b> 8:00a Holy Eucharist Rite I <b>9:00a Soulwork-voting</b> 9:00a Nursery 10:15a Sunday school <b>10:15a Holy Eucharist Rite II</b></p>	<p><i>Ignatius of Antioch</i> <b>17</b> 8:30a School chapel 9:00a Counting Crew</p>	<p><b>St. Luke</b> <b>18</b> 8:30a School chapel noon Parkinson's Caregivers* 2:00p Staff meeting <b>7:00p Vestry mtg</b> 8:00p Narcotics Anonymous*</p>	<p><i>Henry Martyn</i> <b>19</b> 8:00a Holy Eucharist 8:30a School chapel 7:30p Choir rehearsal 7:30p Highland Pipe Band*</p>	<p><b>20</b> 8:30a School chapel noon Alcoholics Anonymous*</p>	<p><b>21</b> 8:30a School chapel</p>	<p><b>22</b> 7:30a Sunrise AA* 9:00a Alcoholics Anonymous* Altar Guild work B. Pease memorial svc</p>
<p><b>23 Pentecost</b> <b>23</b> 8:00a Holy Eucharist Rite I <b>9:00a Soulwork-voting</b> 9:00a Nursery 10:15a Sunday school <b>10:15a Holy Eucharist Rite II</b> <b>11:30a Altar Guild mtg</b> <b>4:00p Arts: Evensong, organ</b></p>	<p><b>St. James of Jerusalem (tr)</b> <b>24</b> 8:30a School chapel 9:00a Counting Crew</p>	<p><b>25</b> 8:30a School chapel 2:00p Staff meeting 8:00p Narcotics Anonymous*</p>	<p><i>Alfred the Great</i> <b>26</b> 8:00a Holy Eucharist 8:30a School chapel 7:00p School Board mtg 7:30p Choir rehearsal 7:30p Highland Pipe Band*</p>	<p><b>27</b> 8:30a School chapel noon Alcoholics Anonymous*</p>	<p><b>St. Simon and St. Jude</b> <b>28</b> 8:30a School chapel</p>	<p><i>James Hannington and his Companions</i> <b>29</b> 7:30a Sunrise AA* 9:00a Alcoholics Anonymous* Altar Guild work</p>
<p><b>24 Pentecost</b> <b>30</b> 8:00a Holy Eucharist Rite I <b>9:00a Soulwork-voting</b> 9:00a Nursery 10:15a Sunday school <b>10:15a Holy Eucharist Rite II</b> <b>11:30a Fall Meeting &amp; Harvest Brunch</b></p>	<p>All Hallows' Eve <b>31</b> 8:30a School chapel 9:00a Counting Crew</p>	<p><i>HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES AND RECOVERY OF SIGHT TO THE BLIND, TO LET THE OPPRESSED GO FREE, TO PROCLAIM THE YEAR OF THE LORD'S FAVOR."</i></p>				<p>Luke 4:18-19</p>

*\*use of St. Bede's facilities in outreach to the broader community*



Arts at St. Bede's presents

Candlelight Evensong  
& Organ Recital

Sunday, October 23, 4pm

The choir of St. Bede's and organist Jin Kyung Lim will offer a sublime evening of worship and music featuring pieces by Thomas Tallis and John Mundy. Evensong will be followed by a recital of dance-influenced organ music from many nations. Works by Bach, Pachelbel, Byrd, Couperin, Hyslop, and Reger will be presented by internationally renowned recitalist Jin Kyung Lim.

*A free will offering will be received, to benefit Los Ayudantes literacy program.*

### On Evensong

**O God, make speed to save us  
O Lord, make haste to help us.**

As an English language service, Evensong dates back to the time of the Reformation, using elements of the old monastic Offices of Vespers and Compline. The liturgy that the Church uses to this day was laid out in Archbishop Cranmer's Book of Common Prayer, the first version of which appeared in 1549. In that first Anglican prayer book, the morning daily service was called Matins and the evening daily service was called Evensong. When the prayer book was revised in 1552 these rather poetic names were replaced with Morning Prayer and Evening Prayer.

But the older names live on, particularly when referring to services which are fully choral, rather than spoken. The music for these daily offices took shape in the decades following Cranmer's execution by Queen Mary, during the reigns of Queen Elizabeth I and James I. Great composers like William Byrd, Orlando Gibbons, Thomas Tomkins, and Thomas Tallis developing exquisite polyphonic choral music specifically for this new service, and in each subsequent generation new composers have continued to add great music to the repertoire of Evensong. Henry Purcell and John Blow in the 17<sup>th</sup> century, William Boyce in the 18<sup>th</sup> century, Charles Hubert Parry and Charles Villiers

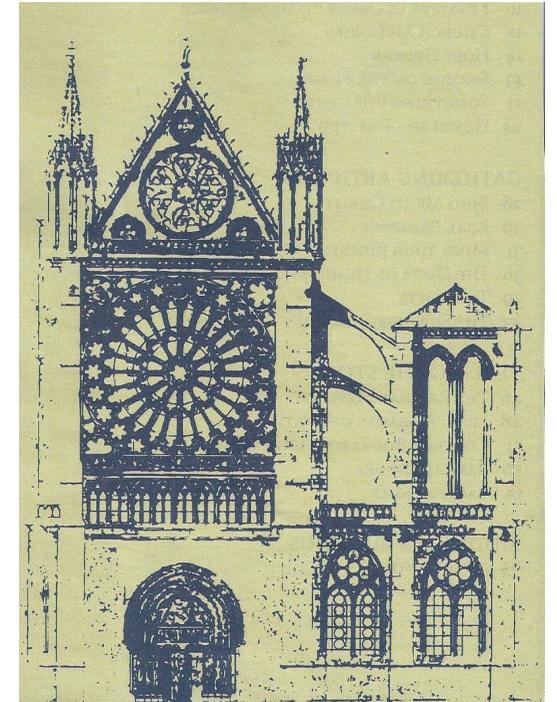
Stanford in the late Romantic era, and Benjamin Britten, Ralph Vaughan Williams, and Herbert Howells in the 20<sup>th</sup> century are just a few of the master composers who wrote some of the most significant Anglican choral music of all time specifically for Evensong. That music in turn has inspired a unique 500-year-old unbroken tradition of choir school foundations throughout the worldwide Anglican Communion that has helped perpetuate a high standard of choral singing in many cathedrals, colleges, and even in parish churches across the globe.

Evensong is drawn almost entirely from the Bible. The eloquence of the language and elegant flow of the service proclaim the wonderful works of God in history and in the life, death, and resurrection of Jesus Christ. Word and music work together to evoke from the worshiper a response of praise, peace, penitence, and prayer. The high proportion of music in the Evensong service is arguably what distinguishes it from other church services. The *Magnificat* is a joyful song, the *Nunc Dimittis* a sung plea, the Psalms pure praise. Music is very good at carrying us beyond the limitations of human words towards those things we cannot articulate. Music's communication of these feelings is immediate; it reaches through our ears to envelope our souls with beauty and grace. The "beauty of holiness" is nowhere more easily to be found than in this service, in which the word of God is splendidly sung and thoughtfully, caringly read.

A statement from Coventry Cathedral says: "*Evensong... is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong... it is as if you were dropping in on a conversation already in progress—a conversation between God and [people] which began long before you were born and will go on long after you are dead.*"

— Katherine McKee Music Director

With thanks to the following: Gareth Hughes (Ad Fontes), W. K. Lowther Clarke (Project Canterbury), and William Wunsch (Episcopal Life Archive)



## Vestry View

Our September vestry meeting was a bit unusual in several respects. First, due to an unavoidable business-related absence on the part of Jon Backlund, the meeting was led by yours truly—a new experience for me, but fortunately I was among friends and everything moved along just fine.

We started our meeting in the usual fashion with a centering spiritual practice led by Rev. Gia.

Next, we moved into community input. Our own Abby Mintz took off her vestry hat and donned a “community” hat to say that she has a generator to donate to the parish for emergency preparedness purposes but needs some help actually getting the machine on site. Sue Sarter volunteered her truck (and her husband!) to get the job done.

Mary Menacho and Mo-Lan Chan joined us from Trinity School to request a one-year amendment of the school/parish use agreement. Due to a change in school enrollment, not expected to extend beyond one year, Vestry approved a reduction in the use fee in the amount of two students’ worth of tuition. Subsequent years are not expected to be affected. Hal Lochheim was on hand to assist the Vestry in understanding how this one-year reduction will impact parish finances. Happily, our parish finances are secure and we can weather this unexpected change to our 2016-2017 budget without much adjustment.

We approved minutes from last month’s meeting and, as well, reviewed the minutes from recent Finance and Buildings & Grounds meetings. On the finance end, income and expenses are in line with budgeted projections with no real surprises. For B&G, after much haggling and effort of the part of Jon Backlund and Curtis Grisham, PG&E has agreed to remove our dead trees on the berm near Sand Hill Road. This represents a significant cost savings to the parish—thanks, Jon and Curtis!

Moving along, in light of the loss of our beloved youth minister Michaela Eskew, we reviewed and approved the Children’s & Youth Minister position description, which will allow Rev. Gia to post the position to relevant sites. Related, it is quite difficult to recruit a capable and qualified youth minister, especially for a half-time position in the very expensive Bay Area. Please, everyone, pray for God to send the right person to our parish.

Rector’s report: Plans are moving ahead for the stewardship campaign. The focus and intensity of the campaign will be somewhat different from prior years—stay tuned! Also, Rev. Gia will be out of town for two upcoming conferences and for a personal trip moving into October. We wish her safe travels.

The Senior Warden’s report was deferred this month due to Jon’s absence.

## Remembering the Faithful Departed

We will celebrate the Feast of All Saints on Sunday, November 6. The 10:15am service will begin in Jarrow Garden (weather permitting) with a reading of the names of the faithful departed. If you would like the name of a friend or family member included, please notify the office no later than Tuesday, November 1.



As the Junior Warden, I provided an update on community service happenings. This is a quiet season for the Community Service Committee, before the holiday rush. However, despite that, we have ten parishioners set to serve at Home & Hope when Transfiguration Episcopal in San Mateo hosts next week. We have a good combination of relative newcomers to this ministry, mixed with old hands. Thanks to all!

Ed Brink closed our meeting with a reverent compline.

— *Emilee Wilhelm-Leen* Junior Warden

## Fall Gala in Review

### A Magical Homecoming

Thanks to many patrons, donors, and volunteers, our first fall gala having proceeds going solely to community service was a grand success!

While a few expenses were still being tabulated and a few sign-ups for events were still happening at press time, we can nevertheless announce we raised at least \$12,000 for the parish’s Secombe Outreach Fund. Administered by the Community Service Committee, the fund makes annual grants to our local nonprofit partners, supplements Advent fundraising for Global AIDS Interfaith Alliance, and purchases food for Home & Hope dinners and Pack the Bag.

We also enjoyed a lovely evening of fellowship, with colorful “school ties” created by Deb Blackmore and Helen Greenwood, who later led participants in a Harry Potter quiz, and a fascinating half-hour of magic by conjuror Jeffrey Korst. (Many guests embraced our magical costume/school colors theme, too; check out our Facebook page for photos.) Just Us Catering prepared the hearty appetizers and staffed the bar with wine donated by Jeanne Cooper & Ian Hersey and Mark Knight & Carol Shedlock.



We especially wish to thank the following groups:

### Underwriters

Jon & Julie Backlund, Clark Barrett & Melissa Valentine,  
Liz Bellock & Doug Ross, Deb Blackmore,  
David Chu & Irene Lawrence, Jeanne Cooper & Ian Hersey,  
Laura Gable, Al Harris, John Hickson, Marjo Lachman, Ann Latta,  
Ann Mason, Mary Menacho, Abby & Arthur Mintz, Anne & Wes Poulson,  
Julie Reid, Sue & Mike Sartor, Nancy Shurtleff, Betty Smith,  
Michelle Swenson, Becky & Dick Zeren



### Donors of Auction Items & Sign-up Events

Jon Backlund, Deb & Peter Blackmore, Suzanne Bouldoukian, Ed & Carol Brink,  
Tim & Tanya Brugh, David Chu & Irene Lawrence, Jeanne Cooper & Ian Hersey,  
Stan Drobac & Michelle Swenson, Bertita & Michael Graebner, Al Harris,  
Gia & Melville Hayes-Martin, John Hickson & Sarah Babin, Dora Ho,  
Fred Langhorst & Julia Klasson, Ann Latta, Brian Leen & Emilee Wilhelm-Leen,  
Carol & Hal Louchheim, Kathy McKee & Colby Roberts,  
Isabel & Sally Norman, Jon Poe & Anne Vitullo, Ann Poulson, Carol Shedlock,  
Dorchester Group, Oncina Fine Jewelry, San Francisco Renaissance Voices,  
Schola Cantorum

### Volunteers

**Co-chairs:** Jeanne Cooper (auction, entertainment), Anne Vitullo (dinner, decor)

**Leads:** Jon & Julie Backlund (check-out), Deb Blackmore and  
Helen Greenwood (fun & games), Ed & Carol Brink (Friday check-in, Sunday  
check-out), Curtis Grisham (music/sound), Fred Langhorst (set-up/clean-up),  
Kathy McKee (auctioneer), Carol Shedlock (communications & collateral),  
Emilee Wilhelm-Leen (children's evening)

**Invaluable assistants:** Vicki Blayney (flowers/set-up), Liz Bellock (flowers/  
set-up), Brian & Kathleen Douglas (accounting), Bertita Graebner (flowers),  
Melanie Hayden-Gephart (children's event), Melville Hayes-Martin (auction),  
Brian Leen (children's "potion"), Isabel & Sally Norman (childcare),  
Dominique Rose, Dave & Megan Sell, Alexandra & Gigi Spath (childcare)

– Jeanne Cooper

# In the Month of October

## Birthdays

- 1 Ed Brink  
Ronin Thacker
- 2 Margaret Monroe
- 5 Ann Poulson
- 7 Erica Cicero
- 14 Meredith Pellegrin  
Autumn Stork
- 15 Stephen Boisvert
- 20 Arthur Whitney
- 21 Joey Leen
- 23 Julia Klasson
- 25 Melville Hayes-Martin  
Olivia Stork
- 27 Layla Azem  
Al Harris  
Cooper Stewart  
Silas Stewart  
Mark Thacker

## Anniversaries

- 4 Nancy & Bob Shurtleff
- 6 Dave & Megan Sell
- 10 Al & Betsy Harris
- 29 Jon Poe & Anne Vitullo



**St. Bede's Episcopal Church**  
**2650 Sand Hill Road**  
**Menlo Park, CA 94025**

Non-Profit Org.  
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CA 94025  
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752

**Time Value**

Date Mailed: 7 October 2016

Change Service Requested



*The purpose of Bede's Journal is to keep members and friends of the congregation informed of activities and opportunities for education, worship, and fellowship within the parish and beyond.*

The Rev. Gia Hayes-Martin *Rector*  
The Rev. John Oda-Burns *Priest Assistant*  
Carol Shedlock *Parish Administrator*  
Katherine McKee *Music Director*  
Rani Fischer *Organist*  
Angela Sherry *Bookkeeper*

**Sunday Services**

Holy Eucharist 8:00am, 10:15am

**Sunday Programs**

Adult Education 9:00am — *childcare available*

Nursery 10:00am

Children's Sunday school 10:15am

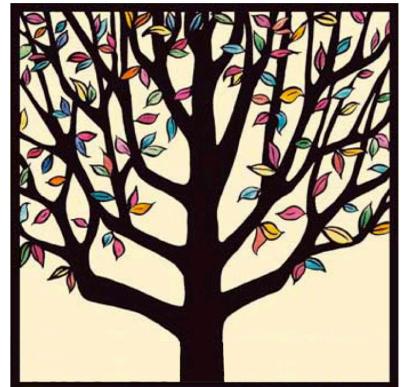
**Weekdays**

Holy Eucharist Wednesday 8:00am

**Parish Office Hours** M-F 9:00am-5:00pm

650-854-6555

**Trinity School + Preschool–Fifth Grade**



Read *Bede's Journal* online at

[www.stbedesmenlopark.org](http://www.stbedesmenlopark.org)